



Animal Care & Control Program
351 North Mountain View Avenue
San Bernardino, CA 92415-0003
Toll Free 1-800-472-5609 *Fax (909) 387-0125

ERIC K. FRYKMAN, MD, MPH, MBA
Health Officer / Interim Public Health Director

CONTACT:

Jennifer Pennell, MPH, CHES
Health Education Specialist II
(909) 466-7387 (PETS)
San Bernardino County
Animal Care & Control Program
351 North Mountain View Avenue
San Bernardino, CA 92415-0003

October 27, 2006

PHD # 06-62

FOR IMMEDIATE RELEASE

**"Take a look at the
San Bernardino County Animal Care & Control Program's
newly revised website!"**

On October 11, 2006, the San Bernardino County Animal Care & Control Program revealed their newly revised website (www.sbcounty.gov/acc). All of the previous information remains, including the showcasing of animals that are available for adoption, as well as lost pets who are looking to be re-united with their owners. However, there are lots of new additions.

The biggest change would have to be converting to drop down menus, which makes items much easier to find when navigating the site. In addition, there is a whole section dedicated to disaster preparedness for pets, including horses and livestock. You can even download a Pet Alert Sticker for your home window from the site for free! The rabies information section has also been expanded, as well as their lost/found pet sections. There is a new link to a comprehensive dog bite law website, humane education programs, including basic pet care, the importance of spaying/neutering, dog bite prevention, etc., that teachers can present to their classes, and a new Animal Trivia game section that is GREAT fun for the whole family!

If you have questions about this website or need more information, please call the San Bernardino County Animal Care & Control Program toll free at 1 (800) 472-5609.

###



MARK UFFER
County Administrative Officer

Board of Supervisors
BILL POSTMUS.....First District DENNIS HANSBERGER.....Third District
PAUL BIANE.....Second District GARY OVITT.....Fourth District
JOSIE GONZALES.....Fifth District